



# CROS Summer Camp 2019

## Middle School Application for rising 6<sup>th</sup>-8<sup>th</sup> graders

Our nine-week Middle School program is now called The STEP UP program. The program is designed for campers who have completed the 5<sup>th</sup> grade through 8<sup>th</sup> grade only.

The STEP UP program will focus on leadership development, learning new skills, and being in community with other campers. The program will have a dedicated staff person who will work with the campers.

**Other activities include:** Guest Speakers, Community Service Project, Robotics, Home Economics, Martial Arts, Small Groups, Book Study with discussion, and dedicated field trips for STEP UP Program participants

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**Cost:** \$40.00 per camper per week (\$360.00 entire summer)

**Sibling Discount:** \$50.00 per sibling

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### Lake Worth

Sunlight Community Church  
1325 North A Street  
Lake Worth, FL 33460  
Monday-Friday-8:00-5:00 PM  
June 3, 2019 - August 1, 2019

Please fill out the following application and submit with all required documentation:

**\$25.00 non-refundable application fee**

**A three paragraph hand written essay from the camper answering the following 2 questions:**

**Why do you want to be part of the Middle School Program? Give 5 reasons.**

**What does being a leader mean to you?**

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Applications can be **MAILED** to  
CROS Ministries: CAMP  
3677 23<sup>rd</sup> Ave S. #B-101  
Lake Worth, FL 33461  
561-233-9009 ext. 102 ~561-233-9819 Fax  
[www.crosministries.org](http://www.crosministries.org)  
Email: [emilyz@crosministries.org](mailto:emilyz@crosministries.org)

**One camper per application  
(Please print clearly)**

**Please fill out the application and include all photocopies and documents needed including the \$25.00 non-refundable processing fee per child. Applications will NOT be processed without proper documentation or processing fee.**

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Camper's Full Name: \_\_\_\_\_ Returning Camper: YES or NO

Sex: Male/ Female Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Grade in School (Fall 2019): \_\_\_\_

Legal Guardian's Name: \_\_\_\_\_

Address:

\_\_\_\_\_

Street

City

Zip Code

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

T-shirt Size: **Youth:** Small Youth Medium Youth Large Youth Extra Large

**Adult:** Small Medium Large Extra Large

**In order to qualify for the program you must provide a copy of your camper's current SCHOOL REPORT CARD or PROGRESS REPORT and ONE of the following items.**

\_\_\_ Food Stamps Letter \_\_\_ Free or reduced lunch letter \_\_\_ Last 2 pay stubs of working person in household

# of people in your household? \_\_\_\_\_

# of people working in your household \_\_\_\_\_

.....  
**Optional:**

Caucasian: \_\_\_\_ Asian: \_\_\_\_ Hispanic/Latino: \_\_\_\_ Black: \_\_\_\_

Haitian: \_\_\_\_ Native American \_\_\_\_ Multi-racial: \_\_\_\_ Other: \_\_\_\_

Referred By: \_\_\_\_\_

**Office Use Only:**

Processing fee: \_\_\_\_ Check /Money Order#: \_\_\_\_ Cash: \_\_\_\_

Report Card/Progress Report: \_\_\_\_ Financial Documentation: \_\_\_\_

Date Received: \_\_\_\_ Staff Initials: \_\_\_\_ Approved: \_\_\_\_ Called/Emailed: \_\_\_\_